

# Islamic Association of Raleigh(IAR)

808 Atwater Street, Raleigh NC 27607

Telephone: (919) 834-9572

Email: [membership@islam1.org](mailto:membership@islam1.org)

Web Site: [www.raleighmasjid.org](http://www.raleighmasjid.org)

## **Membership Application Form**

Please PRINT

Applicant's Name: \_\_\_\_\_  
Last Name First Name Middle Name

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Membership fee per adult 16 years and older.

1-Year (\$10)  2-Year (\$20)  **5-Year (\$50)**  10-Year (\$100)  Lifetime (\$250)

Primary Email Address: \_\_\_\_\_

Total Membership Fee = \$ \_\_\_\_\_ CHECK NO: \_\_\_\_\_ Masjid Donation \$ \_\_\_\_\_

*\*Only applications accompanied with membership dues will be considered as received.*

*Please drop off the completed application form, and a check (or money order) payable to Islamic Association of Raleigh (or IAR), in the Donation Box in the main lobby, or mail to: Islamic Association of Raleigh (IAR), 808 Atwater Street, Raleigh, NC 27607.*

Yes  No **Please contact me for automatic monthly donation for Masjid expenses**

\* **Signature of the Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*\* Signature indicates the applicant has read and understands membership requirements. The membership requirements are on the back of the application form. Annual Membership Dues are from January 1—December 31.*

*\*Islamic Association of Raleigh (Al-Maidah Kitchen) provides food for pay to registered IAR members and their guests only. This is a Wake county requirement.*

### **Office Use Only:**

Payment Received by:  Cash  Check  Credit Card

Date Application Received: \_\_\_\_\_ Reviewer Signature: \_\_\_\_\_

**Membership Requirements**  
**ARTICLE V: MEMBERSHIP**

**SECTION 1. ELIGIBILITY**

Any Muslim aged 16 years or more, whose belief is according to Quran and Sunnah as stated in the Basic Law, who lives in the Triangle area and endeavors to practice Islam as a total way of life is eligible for membership after acceptance of the Constitution and bylaws of Islamic Association of Raleigh.

**SECTION 2. PROCEDURE**

Any Muslim interested in membership shall submit an application. The application shall be reviewed by the Executive Committee (EC). Approved applicant shall become a member upon payment of annual membership dues (see Art. VIII, Sec. 3).

**SECTION 3. APPEAL**

An applicant whose application has been disapproved can request a hearing by the Shura (see Art. VIII, Sec. 3).

**SECTION 4. SUSPENSION**

The Shura may suspend or expel a member after an appropriate hearing or reinstate a former member on such terms and conditions deemed appropriate by it. The membership shall be revoked by the Shura if at any time a member is found to be in noncompliance with the Basic Law.

**ARTICLE III: BASIC LAW**

The following items constitute the BASIC LAW, which is unchangeable partially or completely.

**SECTION 1 CRITERIA FOR THE ORGANIZATION MEMBERS**

- I a. Their belief should be based on Quran and Sunnah according to the methodology of the people of Sunnah and Jama'ah i.e. the four main Mathahib; Hanafy, Maliky, Shaffi'y, Hanbaly and other Muslims who base their understanding exclusively on Qur'an and Sunnah of the Prophet Muhammad (SAW) and the Sunnah of the four rightly guided Caliphs i.e. Abu-Bakr, Omar, Othman and Ali (may Allah (SWT) be pleased with all of them)
- I b. They should be of good Islamic conduct.
- I.c. The membership shall be immediately revoked if a member does not comply with the criteria mentioned in I.a, I.b. and I.c.

**SECTION 2.**

Any Shari issue or matter in the Islamic Center of Raleigh is not a subject to be voted upon. It is to be referred exclusively to the Imam for a verdict. If the Imam is absent, it is to be referred for a verdict to the Islamic Society of North America (ISNA) Fiqh Committee or any number of Fiqh scholars who fit the criteria mentioned in I.a and I.b. above. This number is to be agreed upon by the organization (see Ant. VIII, Sec.3).

**SECTION 3.**

All decisions and recommendations of the organization should be within the framework of the Qur'an and Sunnah according to the methodology of the people of Sunnah and Jama'ah.

**SECTION 4.**

North American Islamic Trust (NAIT) Inc. has the authority to interfere and enforce compliance with the Basic Law.

**Other:** That they are not and will not be involved or linked with any organization or group that advocates violence, terrorism, or the overthrow of the US Government.